#### MINUTES

# MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

## JOINT APPROPRIATIONS SUBCOMMITTEE ON CORRECTIONS AND PUBLIC SAFETY

Call to Order: By CHAIRMAN STEVE VICK, on January 25, 1999 at 8:04 A.M., in Room 405 Capitol.

### ROLL CALL

#### Members Present:

Rep. Steve Vick, Chairman (R)

Sen. Arnie Mohl, Vice Chairman (R)

Sen. Chris Christiaens (D)

Rep. Stan Fisher (R)

Sen. Dale Mahlum (R)

Rep. Red Menahan (D)

Sen. Debbie Shea (D)

Members Excused: None.

Members Absent: None.

Staff Present: Lorene Thorson, Legislative Branch

Shirley Moore, OBPP

Linsey Mortensen, Committee Secretary

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

#### Committee Business Summary:

Hearing(s): Department of Labor,

- Centralized Services

- Unemployment Insurance

### HEARING ON CENTRALIZED SERVICES DIVISION

<u>Informational Testimony</u>: Tammy Peterson, administrator of the Centralized Services Division gave an overview of the division and a description of each of the departments within the division. She also went over the budget proposals and language.

<u>EXHIBIT (jih19a01) EXHIBIT (jih19a02) EXHIBIT (jih19a03)</u>

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{Tape : 1; Side : A; Approx. Time Counter : 0 - 19.4; Comments : Tammy made some clarifications for the committee throughout}

### HEARING ON UNEMPLOYMENT INSURANCE DIVISION

<u>Informational Testimony</u>: Jim Hill, administrator of the unemployment insurance division, spoke about what the division does, why it is important, and what changes they are making. {Tape : 1; Side : A; Approx. Time Counter : 19.4 - 25}

#### Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 25 - 32.3; Comments : Explanation and comments about collecting unemployment}

#### HEARING ON MONTANA COMMUNITY SERVICES

<u>Informational Testimony</u>: Charles Briggs, director of the governor's office of community service, explained how it came about, what programs are involved, and why they were asking for general funds.

{Tape : 1; Side : B; Approx. Time Counter : 2.1 - 10.6}

#### Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 10.6 - 15.2; Comments : Questions and comments about duplicating programs}

{Tape : 1; Side : B; Approx. Time Counter : 15.2 - 23.5; Comments : comments on programs and vacancy savings}

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## **ADJOURNMENT**

Adjournment: 9:04 A.M.

REP. STEVE VICK, Chairman

LINSEY MORTENSEN, Secretary

SV/LM

EXHIBIT(jih19aad)